

# THE INFORMER



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A Note From MPMA

With mail cost increasing annually, MPMA would like to find a way to reduce the number of pieces we mail. One way we can do this is to e-mail MPMA quarterly newsletters. It would be e-mailed in a PDF file. All you need is an e-mail account and Adobe Reader Software. You can download the software for FREE at [www.adobe.com](http://www.adobe.com). You can either read the newsletter on your computer or print it. If you would like to receive the newsletter electronically please e-mail Rhonda Wise at [rwise@mipca.org](mailto:rwise@mipca.org) to let her know you would like to receive the newsletter electronically. If you choose to receive the electronic version of the newsletter, you will no-longer receive a copy in the mail.

## PAC /Scholarship Contributions

MPMA would like to thank everyone who donated to the PAC and Scholarship Fund. A total of \$ 1,360.00 was pledged. Way to go team!

There is always opportunity to support your PAC and Scholarship Funds by contacting the MPMA office. You can also support the PAC Fund by attending the Annual PAC Golf Outing.

**Steven Canfield**  
**Canfield Innovative Pest Management**

**Russ Ives**  
**Rose Pest Solutions**

**Dale Ricker**  
**Bad Axe Pest Control**

**Pamela Blauvelt**  
**Griffin Pest Solutions**

**Dan Metiva**  
**Rose Pest Solutions**

**Logan Blauvelt**  
**Griffin Pest Solutions**

**John Koval**  
**Smitter Pest Control**

**David Laughlin**  
**Aardvark Pest Control**

**Harold McColl**  
**Pinnacle Foods Group, LLC**

**Charles Bellgraph**  
**Aardvark Pest Management, Inc.**

## Publicize Your Company's Professional Commitment with the NPMA Logo

NPMA members are entitled and encouraged to display the association logo and its affiliate logos on business cards, corporate letterhead, vehicles, and advertisements. These logos will reinforce your company's professional image to customers and prospective clients. Logos can be downloaded in several different formats here:

<https://www.npmapestworld.org/members/logos.cfm>.

### **Membership**

Membership: In accordance with our bylaws, we have received the following applications for new membership. The names of the firms and their voting members are listed below. If any person has just cause as to why the applicant should not be a member they must protest in writing within 30 days of this publication. If no protests are received, their application will be submitted to the Board of Directors for consideration.

### **MEMBERSHIP**

A-1 Bee Specialist  
Carvin Melson

# The President's Corner

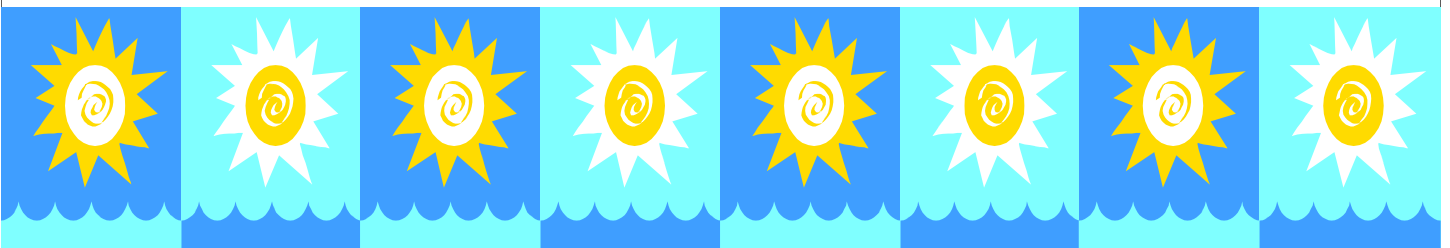
*By Vic Hainline MPMA President*



As you read this letter the annual winter meeting is in the rear view mirror and we're racing toward our busy season with high hopes of great weather and being incredibly busy in our operations. Before we get too far from the moment, I'd like to publicly thank Pam Blauvelt of Griffin Pest Solutions for chairing the winter meeting. Organizing the meeting is time consuming with a tremendous number of details to juggle and Pam put together a great list of speakers at a dynamic new location. Of course we also thank our Association's administrative specialist Rhonda Wise for her amazing behind the scenes work that makes everything go smoothly and according to plan.

It has been a pleasure and an honor to serve as Association President this past year, the work the Board does to strengthen the Association and industry are vitally important. Please continue to support their efforts and keep in mind that additional volunteers are always needed and I encourage them to step up and assist in making this Association even better.

Vic Hainline  
MPMA President



*The MPMA would like to  
Thank the following  
2015 MPMA Winter Meeting  
Sponsors*

*THANK YOU*

*Bayer Environmental Science*

*Dow AgroSciences*

*Central Life Sciences*

*Bell Labs Solutions*

*Griffin Pest Management*

*Univar, USA*

*For your dedication and support we  
Thank you!*

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**MICHIGAN PEST MANAGEMENT ASSOCIATION SCHOLARSHIP NOMINATION**

**This Portion to be completed by the Licensed MPMA Member Firm**

I do hereby nominate \_\_\_\_\_ for the MPMA Scholarship.

(Name)

Nominee is the \_\_\_\_\_ of \_\_\_\_\_ who has been

(Relationship) (Parent, Guardian, or Spouse)

employed by the firm for \_\_\_\_\_ years, as a \_\_\_\_\_.

(Job Title)

\_\_\_\_\_ has been an active and current member in

(Member Firm)

good standing of the MPMA for \_\_\_\_\_ years.

Owner/Manager Signature: \_\_\_\_\_

**In Addition to this Nomination the above applicant must submit the following**

I. MPMA. Scholarship Application

II. Letter of application including

a. Summary in 350 words or less why you should receive this scholarship and your future goals. Also include any other circumstances which may have a bearing on this application

III. Two supporting letters of recommendation.

- a. One from a high school teacher or principal
- b. One from an acquaintance (non-family member)

IV. Copy of applicant's most recent high school transcripts.

V. Institute of higher learning acceptance letter.

VI. List of other scholarships applicant has applied for, other financial aid applicant is receiving or applied for, and an explanation of each type of aid received.

**THE APPLICATION AND ALL SUPPLEMENTARY MATERIALS MUST BE POSTMARKED ON BEFORE APRIL 30th. THE APPLICATION SHOULD BE MAILED TO:**

Michigan Pest Management Association  
Attn: Scholarship Committee Chairperson  
P.O. Box 26546  
Fraser, MI 48026-6546

Birth date:

High Schools Attended:

Years Attended:

City and State Located:

Year of Graduation or G.E.D.:

**MICHIGAN PEST MANAGEMENT ASSOCIATION SCHOLARSHIP APPLICATION**

## Personal Information

Name (Last, First, Middle Initial): Social Security Number:

Mailing Address, City, State, Zip

Telephone Number:

Previous/Present Work Experience:

Have you applied for this scholarship before? Yes or No

. .

**Scholarship Information**

Institution Where Grant Will Be Used:

Street Address, City, State, Zip Code, Phone Number:

Major Field(s) of Study:

Extra Curricular Activities Including Athletic &amp; Non-athletic activities, clubs, awards, etc.:

I hereby affirm the above information to be true and accurate to the best of my knowledge. I respectfully submit application to the MPMA Scholarship Committee for review and evaluation.

Applicant's Signature

Date

**MPMA SCHOLARSHIP SELECTION RULES AND REGULATIONS****I. ELIGIBILITY**

- A. Applicant must be an MPMA member in good standing, or an employee of an MPMA member in good standing, or the spouse, child, step-child, grandchild, niece, nephew or legal guardian of an MPMA member in good standing.
- B. Graduating high school seniors, other high school graduates, and applicants with G. E. D. equivalent will be considered.
- C. Applicant must attend an accredited college, university, trade school, or institute of higher learning.
- D. Applicant should be scholastically capable of college or trade.

**II. OPERATING RULES**

- A. This money awarded to the applicant will be applied against educational expenses at the institution named in the application.
- B. Student must complete the entire application and submit it with a completed nomination form in order to have the application considered.
- C. Applications are not held from one year to the next. In order to be eligible for consideration applicants must submit new nomination and application each year.
- D. This scholarship is awarded as a one-time outright grant. Eligibility does not carry over from one year to the next no repayment is expected or necessary.

E. The amount awarded and the applicant it is awarded to will be determined each year by the Michigan Pest Management Association Scholarship Committee and will be disbursed by the MPMA Treasurer at the beginning of the fall semester or quarter.

### **III. MISCELLANEOUS**

A. The applicant's qualification and scholastic standing will be reviewed prior to awarding the scholarship and at the beginning of each school year in which an applicant reapplies.

B. Applications may be obtained from the MPMA Executive Secretary or from the MPMA Website.

C. The decision of the MPMA Scholarship Committee is final. No appeals will be accepted.

D. Any unusual circumstances or questions of default will be reviewed by the MPMA Scholarship Committee. If the selected applicant has become ineligible or other circumstances prevent acceptance of the grant, another applicant will be selected at the discretion of the MPMA Scholarship Committee.

### **MPMA SCHOLARSHIP SELECTION RULES AND REGULATIONS**

E. Applications must be postmarked no later than April 30th of the year being applied for. Applications postmark later than April 30th will not be considered.

F. The awarded applicant will be notified in writing by July 1st or at the MPMA Scholarship Committee's discretion.

G. Submission of an application is considered an agreement for the Michigan Pest Management Association to publish the applicant's name, photograph, and other personal information. The MPMA may also request a public acceptance award at a time and location acceptable to both the applicant and the MPMA.

In no way shall the MPMA, its Board of Directors, Officers, Members, Foundation, Committees promote, condone nor permit any unlawful acts of discrimination or harassment in any form. Thus, even if not illegal, acts are prohibited under this policy if they:

1. Discriminate against any person(s) through inappropriate limitation of employment opportunity, participation in educational, athletic, social, cultural, or other activities on the basis of age, color, gender, disability status, height, marital status, national origin, political persuasion, race, religion, sexual orientation, veteran status, or weight; or

2. Harass any person(s) on the basis of age, color, gender, gender identity, disability status, height, marital status, national origin, political persuasion, race, religion, sexual orientation, veteran status, or weight.



*The MPMA wishes to Thank all of the  
2015 Winter Meeting Exhibitors:*

*BASF Pest Control Solutions*

*Dow AgroSciences*

*Bayer Environmental Sciences*

*Pest Management Supply*

*Ensystem, Inc,*

*Univar, USA*

*Syngenta*

*Residex*

*Bell Labs Solutions*

*Central Life Sciences*

*Atlantic Paste & Glue*



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or go to **PestWeb.com**.



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<p style="text-align: right;">Term Ends: 02/2016</p> <p><b>Bill Welsh, President</b> Rose Pest Solutions 8674 W ML Ave. Kalamazoo, MI 49009</p>	<p style="text-align: right;">Term Ends: 02/2016</p> <p><b>Michael Field, Allied Representative</b> Residex 46495 Humboldt Drive Novi, MI 48377 (800) 521-8873</p>	<p style="text-align: right;">Term Ends: 02/2017</p> <p><b>John Koval</b> Smitter Pest Control 1650 S. Division Ave. Grand Rapids, MI 49507 616-245-7215</p>
<p style="text-align: right;">Term Ends: 02/2016</p> <p><b>Vic Hainline, Past-President</b> Hainline, Inc, P.O. Box 398 Coldwater, MI 49036 (517) 279-1214</p>	<p style="text-align: right;">Term Ends: 02/2016</p> <p><b>Bob England</b> Eradico Services 41169 Vincenti Court Novi, MI 48375 (248) 477-4800</p>	<p style="text-align: right;">Term Ends: 02/2016</p> <p><b>James Myers</b> Orkin 46413 Continental Dr. Chesterfield, MI 48047 586-949-6691</p>
<p style="text-align: right;">Term Ends: 02/2016</p> <p><b>Andy Peterson, Vice-President</b> North Shore Pest Control 175 43rd Street Bloomington, MI 49026</p>	<p style="text-align: right;">Term Ends: 02/2016</p> <p><b>Pam Blauvelt</b> Griffin Pest Solutions 2700 Stadium Dr. Kalamazoo, MI 49008 888-547-4334 ext. 1012</p>	<p><b>MPMA</b> PO Box 26546 Fraser, MI 48026 (P) 586-296-9580 (F) 586-296-9581</p>
<p style="text-align: right;">Term Ends: 02/2016</p> <p><b>Charles Bellgraph, Secretary /Tres.</b> Aardvark Pest Management, Inc. 2925 Remico Street SW Grandville, MI 49418 (616) 530-9800</p>	<p style="text-align: right;">Term Ends: 02/2017</p> <p><b>Heath Gorenflo</b> Terminix 1235 Roth Dr, Suite A Lansing, MI 48911 517-673-1117</p>	

# **\*\*UPDATED FORM\*\***

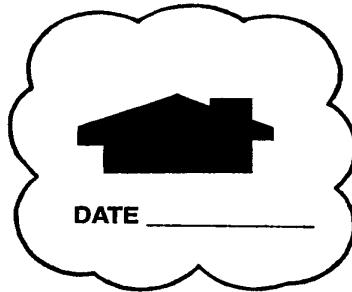
Rhonda Wise  
Executive Secretary

Phone:586-296-9580  
Fax:586-296-9581

**DON'T RUN OUT!  
ORDER YOURS TODAY!**

To comply with state regulations, please post this sticker on a window, door, or other readily visible surface at the primary point of entry for the building. It must remain posted for 48 hours after the pesticide application (date is written below).

*peel off here*



(Sample)

## **REGULATION 637 POSTING STICKERS**

Michigan Pest Management Association has posting stickers according to Regulation 637 Standards Available for pest control companies at a reasonable rate. Each sticker has a house/cloud and is easily removed from window and doors. **Sticker costs: Member Rate= \$80.00 per 1000, NON Member Rate=\$125.00 plus shipping.** Please fill out the enclosed form and mail it with your check or money order to:

**M.P.M.A.  
P .O. BOX 26546  
Fraser, MI 48026-6546**

### POSTING STICKER ORDER FORM

NAME \_\_\_\_\_  
COMPANY \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
PHONE \_\_\_\_\_  
Shipping-1,000-\$5.95 over 1,000- \$12.95 \_\_\_\_\_

**Michigan Pest Management Association**

**First Class Mail**

**P.O. Box 26546**

**Fraser, MI 48026**

**P-(586) 296-9580**

**f-(586) 296-9581**

**Rhonda Wise**

**Executive Secretary**