



MEMBERSHIP APPLICATION MICHIGAN



NPMA and MPMA Joint Membership
for July 1, 2018 – June 30, 2019

| | | |
|----------------|-------------------|-------------------|
| FIRM | LICENSE NO. | CERTIFICATION NO. |
| CONTACT NAME | TITLE | |
| STREET ADDRESS | | |
| CITY | STATE | ZIP CODE |
| PHONE | FAX | |
| E-MAIL | WEBSITE | |
| REFERRED BY | YEARS IN BUSINESS | |

NPMA DUES

Select your annual sales volume and enter amount on Total Dues line.

| Dues Class | Annual Sales Volume | NPMA Dues | MPMA Dues | Total Dues |
|------------|------------------------------|-------------|-----------|-------------|
| A | \$0 - \$200,000 | \$115.50 | \$250 | \$365.50 |
| B | \$200,001 - \$500,000 | \$189.00 | \$250 | \$439.00 |
| C | \$500,001 - \$1,000,000 | \$493.50 | \$250 | \$743.00 |
| D | \$1,000,001 - \$2,500,000 | \$750.75 | \$250 | \$1000.75 |
| E | \$2,500,001 - \$5,000,000 | \$1,270.50 | \$250 | \$1,520.50 |
| F | \$5,000,001 - \$10,000,000 | \$3,176.25 | \$250 | \$3,426.25 |
| G | \$10,000,001 - \$15,000,000 | \$4,908.75 | \$250 | \$5,158.75 |
| H | \$15,000,001 - \$25,000,000 | \$6,641.25 | \$250 | \$6,891.25 |
| I | \$25,000,001 - \$50,000,000 | \$12,127.50 | \$250 | \$12,377.50 |
| J | \$50,000,001 - \$100,000,000 | \$24,255.00 | \$250 | \$24,505.00 |
| K | Over \$100,000,000 | \$36,750.00 | \$250 | \$37,000.00 |
| L | Allied/Associate Members | | \$250 | \$250 |

Joint Dues Owed (from chart above) \$ _____

Number of Technicians _____ (10 max) x \$15 \$ _____

Number of Branch Offices _____ x 100 \$ _____

TOTAL DUES PAYMENT ENCLOSED: \$ _____

PAYMENT INFORMATION

Send the application and payment to:

National Pest Management Association
P.O. Box 26546
Fraser, MI 48026
Fax: 586-296-9581
Email: alindley@pestworld.org

My check is enclosed: # _____
Please bill my: VISA MasterCard

CARD NUMBER _____

EXPIRATION DATE _____ SECURITY CODE _____

CARDHOLDER NAME _____

SIGNATURE _____

THANK YOU FOR YOUR SUPPORT!

Questions? Please contact Rhonda Wise with MPMA at 586-296-9580 / rwise@mipca.org
or Alison Lindley with NPMA at 703-352-6762 / alindley@pestworld.org
www.mipca.org | www.npmapestworld.org

APPLICATION QUESTIONNAIRE

The following information is required for all applicants

1. What are your and/or your company's qualifications that should be given consideration and approval of this application? (Please mention school, college, or other training and degree, if any, of the representative.)

When established and under present ownership, given year _____

Individual Partnership Corporation

2. If a subsidiary, name of Parent Company _____

Are you a past member of MPMA? Yes No

If yes, when and reason for leaving? _____

Name of firm if different than above _____

Are you a member of any other State Association such as the MPMA? Yes No

If yes, please name _____

2. Engage in (Please Check)

General pest control which means only those activities commonly referred to as treatments by means insecticides, rodenticides, and trapping

Fumigation

Preparation and sale of products

Termite Control

Manufacture and supply to the pest control industry

Any other special field _____

3. Two References (such as bank, firms from which you purchase, etc.)

4. Insurance Coverage Name and insurance company address carrying your public liability and property damage.

5. Has your License ever been suspended or revoked? Yes No

If yes, please explain _____

6. Applicant is sponsored by (Name and address)

7. Do you have an ownership in any other company? Yes No

If yes, what company? _____

I / We understand the membership does not become effective until notified by the Secretary/Treasurer.

APPLICANT SIGNATURE

DATE

FOR OFFICE USE ONLY

Received at Secretary/
Treasurer office committee _____

Report from
membership committee _____

Submitted to
membership _____



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for July 1, 2017 – June 30, 2018



PURPOSES

1. To promote, attain, and maintain a high standard of ethics in the pest control industry.
2. To foster research and diffusion of knowledge of the industry and to promote education and training among its members.
3. To promote safety in application of pesticides for the protection of the environment.
4. To promote the social welfare of its members.
5. To foster, promote, maintain and encourage the civic, social, and industrial welfare of the industry.
6. To do charitable acts.
7. To cooperate with existing governmental authorities for the good of the community and industry.
8. To endeavor to bring about a condition where:
 - a. The members in their advertising or solicitation of business shall not use any misleading, tricky, or fraudulent methods.
 - b. That members will not accept a contract or service agreement without rendering skilled, intelligent, conscientious service.
 - c. A thorough analysis of the requirements of clients and a conscientious recommendation by the operator of the best means suitable to the client's needs.

DUES

1. **DUES:** Membership dues are determined annually. Membership period shall be considered to mean from July 1st to June 31st.
2. **Failure to Pay Dues:** Any member neglecting or failing to pay his dues by 30 days of the due the date, shall be declared delinquent.
 - a. Thereafter, delinquent members shall be denied all privileges and benefits of the Association.
3. **Notification of Dues:** The Secretary of the Association shall mail a statement of dues to every member of the Association at his last known post office address;
 - a. Once within the first month after said dues are payable;
 - b. Once within the second month after the said dues are payable.
4. **Application for Reinstatement:** Former members who have resigned or been dropped for non- payment of dues shall make application for membership in the same manner as if a new applicant, but with the application there must be included the amount of the past indebtedness due (excluding non-paid membership) to the Association before it will be considered, unless waived by a two-third (2/3) vote of the Board of Directors.

THANK YOU FOR YOUR SUPPORT!

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