

Please visit MPMA's web-site at: [www.mipma.org](http://www.mipma.org) for more information on upcoming MPMA meetings.

Upcoming MPMA Events include:

**November 28, 2018- Dearborn-Core or 7A**

**December 3, 2018-Ann Arbor-7A or 7F**

**February 13-14, 2019  
MPMA Winter Meeting- Battle Creek- FireKeepers Casino & Hotel**

**\*This is NOT a complete list of trainings, please visit our web-site at [www.Mipma.org](http://www.Mipma.org) often to view updated training schedules.**

**MPMA  
P O Box 26546  
Fraser, MI 48026**

**Dated Material-Technician Training and Recertification**

**First Class**



**October 18, 2018  
Holiday Inn Express-Novi  
39675 12 Mile Road  
Novi, MI 48336  
248-344-8204**

**Sign up for the October 18, 2018 workshop. Register in advanced by fax, email or send the enclosed registration in TODAY to reserve your seat. For additional MPMA news, training schedule information and current events: Visit [WWW.MIPMA.org](http://WWW.MIPMA.org)**

**MPMA Education and Training  
Workshop  
October 18, 2018  
Chairperson: James Myers, A.C.E.,  
Orkin**

**MDA credits Requested – 7A or 7B**

**7:45-8:25- Registration**

**8:30-8:45am- Introduction and  
preview of agenda. Todd Brown, BASF**

**8:45-10:00am- Termite Bio and  
Control. Todd Brown, BASF**

**10:00-10:15am- Break**

**10:15-11:15am- Carpenter Ant Bio  
and Control. Todd Brown, BASF**

**11:15-12:00pm – MPMA Working for  
You: An update on MPMA activities  
and how that effects every PCO in  
Michigan. The benefits of being a  
MPMA member. James Myers, A.C.E,  
Orkin**

**12:00-1:00pm- Lunch**

**1:00-2:15pm- Michigan Department  
of Agriculture**

**2:15-2:30pm- Break**

**2:30-3:25pm- Occasional /  
Overwintering invaders. Jeff Spencer,  
Griffin Pest Solutions.**

**3:25-3:35pm- Break**

**3:35-4:30pm- Occasional /  
Overwintering invaders. Jeff Spencer,  
Griffin Pest Solutions.**

**4:30-5:00- Discussions, Evaluations  
and MDA Credit Form Completion.  
James Myers, A.C.E, Orkin**

**5:00- Adjourn**

**Site Information**

**Holiday Inn Express-Novi  
39675 12 Mile Road  
Novi, MI 48336  
248-344-8204**

**October 18, 2018**

Name\_\_\_\_\_

Name\_\_\_\_\_

Name\_\_\_\_\_

Name\_\_\_\_\_

Company\_\_\_\_\_

Address\_\_\_\_\_

City\_\_\_\_\_ State\_\_\_\_\_

Zip\_\_\_\_\_

Phone number:\_\_\_\_\_

**FEES: Members \$75.00/Add'l person  
same Co. \$50.00**

**Non Members \$135.00**

**ADD \$10.00 FOR LATE REGISTRATION AT  
THE DOOR**

**REGISTRATION CUTOFF 10-11-18**

**If you don't cancel within 3 days you will be  
responsible for 50% of the registration fee.**

**Amount Enclosed: \$\_\_\_\_\_**

**Mail completed form and check made  
payable to:**

**MPMA**

**P.O. Box 26546**

**FRASER, MI. 48026**

**\*PLEASE MAIL OR FAX YOUR  
REGISTRATION IN TO HOLD YOUR  
SEAT! fax 586-296-9581**