

Upcoming MPMA Events  
include:

**October 10, 2018- Kalamazoo –  
Core**

**October 18, 2018-Mackinaw City-**

**October 18, 2018- Novi-7A or 7B**

**November 28, 2018- Dearborn-  
Core or 7A**

**December 3, 2018-Ann Arbor-7A  
or 7F**

**February 13-14, 2019  
MPMA Winter Meeting- Battle  
Creek- FireKeepers Casino &  
Hotel**

**\*This is NOT a  
complete list of  
trainings, please  
visit our web-site at  
[www.Mipma.org](http://www.Mipma.org)  
often to view  
updated training  
schedules.**

**MPMA  
P O Box 26546  
Fraser, MI 48026**

**Dated Material-Technician Training and Recertification**

**First Class**



**October 4, 2018  
Crossroads Conference Center  
6569 Clay Avenue SW  
Grand Rapids, MI 49548  
(616) 656-7777**

**Sign up for the  
October 4, 2018 workshop.  
Register in advanced by fax,  
email or send the enclosed  
registration in TODAY to  
reserve your seat. For  
additional MPMA news,  
training schedule information  
and current events: Visit  
[WWW.MIPMA.org](http://WWW.MIPMA.org)**

**MPMA Education and Training  
Workshop  
October 4, 2018  
Chairperson: James Myers A.C.E.,  
Orkin  
MDA credits Requested – 7A or 7B**

**7:45-8:25- Registration**

**8:30-8:45am- Introduction and  
preview of agenda.**

**8:45-10:00am- Termite Bio and  
Control: *Bill Blue, Dow***

**10:00-10:15am- Break**

**10:15-11:15am- Termite Bio and  
Control: *Bill Blue, Dow***

**11:15-12:00pm – MPMA Working for  
You:** An update on MPMA activities and  
how that effects every PCO in Michigan.  
The benefits of being a MPMA member.

**12:00-1:00pm- Lunch**

**1:00-2:15pm- Michigan Department  
of Agriculture**

**2:15-2:30pm- Break**

**2:30-3:25pm- Structural Occasional  
Invaders: *Jim Moyer, Griffin***

**3:25-3:35pm- Break**

**3:35-4:30pm- Structural Occasional  
Invaders: *Jim Moyer, Griffin***

**4:30-5:00- Discussions, Evaluations  
and MDA Credit Form Completion.**

**5:00- Adjourn**

**Site Information**

**Crossroads Conference Center  
6569 Clay Avenue SW  
Grand Rapids, MI 49548  
(616) 656-7777**

**October 4, 2018**

Name \_\_\_\_\_

Name \_\_\_\_\_

Name \_\_\_\_\_

Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_

Phone number: \_\_\_\_\_

*FEES: Members \$75.00/Add'l person  
same Co. \$50.00*

*Non Members \$135.00*

*ADD \$10.00 FOR LATE REGISTRATION AT  
THE DOOR*

***REGISTRATION CUTOFF 9-26-18***

*If you don't cancel within 3 days you will be  
responsible for 50% of the registration fee.*

*Amount Enclosed: \$ \_\_\_\_\_*

*Mail completed form and check made  
payable to:*

**MPMA**

**P.O. Box 26546**

**FRASER, MI. 48026**

***\*PLEASE MAIL OR FAX YOUR  
REGISTRATION IN TO HOLD YOUR  
SEAT! fax 586-296-9581***