

Please visit MPMA's web-site at: www.mipma.org for more information on upcoming MPMA meetings.

Upcoming MPMA Events include:

December 3, 2018-Ann Arbor-7A or 7F

**February 13-14, 2019
MPMA Winter Meeting- Battle Creek- FireKeepers Casino & Hotel**

***This is NOT a complete list of trainings, please visit our web-site at www.Mipma.org often to view updated training schedules.**

**MPMA
P O Box 26546
Fraser, MI 48026**

Dated Material-Technician Training and Recertification

First Class



**November 28, 2018
DoubleTree by Hilton-
Detroit-Dearborn
5801 Southfield Service Drive
Detroit, MI 48228
(313) 336-3340**

**Sign up for the
November 28, 2018
workshop. Register in
advanced by fax, email or
send the enclosed registration
in TODAY to reserve your
seat. For additional MPMA
news, training schedule
information and current
events: Visit
WWW.MIPMA.org**

**MPMA Education and Training
Workshop
November 28, 2018
Chairperson: James Myers, A.C.E.,
Orkin LLC
MDA credits Requested –Core or 7A**

7:45-8:25- Registration

**8:30-8:45am- Introduction and
preview of agenda. James Myers,
A.C.E, Orkin LLC**

**8:45-10:00am- Commensal Rodent
Control. Dave Johnson, AP&G
Catchmaster Inc.**

10:00-10:15am- Break

**10:15-11:15am- Commensal Rodent
Control. Dave Johnson, AP&G
Catchmaster Inc.**

**11:15-12:00pm – MPMA Working for
You: An update on MPMA activities
and how that effects every PCO in
Michigan. The benefits of being a
MPMA member. James Myers, A.C.E,
Orkin**

12:00-1:00pm- Lunch

**1:00-2:15pm- Michigan Department
of Agriculture**

2:15-2:30pm- Break

**2:30-3:25pm- Pesticide
Formulations and Drift Management.
James Myers, A.C.E, Orkin LLC**

3:25-3:35pm- Break

**3:35-4:30pm- Pesticide Formulations
and Drift Management. James Myers,
A.C.E, Orkin LLC**

**4:30-5:00- Discussions, Evaluations
and MDA Credit Form Completion.
James Myers, A.C.E, Orkin**

5:00- Adjourn

Site Information

**DoubleTree by Hilton-
Detroit-Dearborn
5801 Southfield Service Drive
Detroit, MI 48228
(313) 336-3340**

November 28, 2018

Name_____

Name_____

Name_____

Name_____

Company_____

Address_____

City_____ State_____

Zip_____

Phone number:_____

**FEES: Members \$75.00/Add'l person
same Co. \$50.00**

Non Members \$135.00

**ADD \$10.00 FOR LATE REGISTRATION AT
THE DOOR**

REGISTRATION CUTOFF 11-21-18

**If you don't cancel within 3 days you will be
responsible for 50% of the registration fee.**

Amount Enclosed: \$_____

**Mail completed form and check made
payable to:**

MPMA

P.O. Box 26546

FRASER, MI. 48026

***PLEASE MAIL OR FAX YOUR
REGISTRATION IN TO HOLD YOUR
SEAT! fax 586-296-9581**