

Please visit MPMA's web-site at: www.mipma.org for more information on upcoming MPMA meetings.

Upcoming MPMA Events include:

February 13-14, 2019
MPMA Winter Meeting- Battle Creek- FireKeepers Casino & Hotel

***This is NOT a complete list of trainings, please visit our web-site at www.Mipma.org often to view updated training schedules.**

MPMA
P O Box 26546
Fraser, MI 48026

Dated Material-Technician Training and Recertification

First Class



December 3, 2018
Weber's Inn
3050 Jackson Road
Ann Arbor, MI 48103
734-769-2500

Sign up for the December 3, 2018 workshop. Register in advanced by fax, email or send the enclosed registration in TODAY to reserve your seat. For additional MPMA news, training schedule information and current events: Visit WWW.MIPMA.org

**MPMA Education and Training
Workshop**

December 3, 2018

**Chairperson: Keith Partridge,
MGK**

MDA credits Requested –7A or 7F

7:45-8:25- Registration

**8:30-8:45am- Introduction and
preview of agenda. James Myers,
A.C.E, Orkin LLC**

**8:45-10:00am- Structural Exclusion
Techniques: James Myers, ACE, Orkin
LLC**

10:00-10:15am- Break

**10:15-11:15am- Mosquito Service
Equipment: David Driver, Univar**

**11:15-12:00pm – MPMA Working for
You: An update on MPMA activities
and how that effects every PCO in
Michigan. The benefits of being a
MPMA member. James Myers, A.C.E,
Orkin**

12:00-1:00pm- Lunch

**1:00-2:15pm- Michigan Department
of Agriculture**

2:15-2:30pm- Break

**2:30-3:25pm- Bedbug Bio and
Control: Keith Partridge, MGK**

3:25-3:35pm- Break

**3:35-4:30pm- Mosquito Bio and
Control: Keith Partridge, MGK**

**4:30-5:00- Discussions, Evaluations
and MDA Credit Form Completion.
James Myers, A.C.E, Orkin**

5:00- Adjourn

Site Information

**Weber's Inn
3050 Jackson Road
Ann Arbor, MI 48103
734-769-2500**

December 3, 2018

Name_____

Name_____

Name_____

Name_____

Company_____

Address_____

City_____ State_____

Zip_____

Phone number:_____

**FEES: Members \$75.00/Add'l person
same Co. \$50.00**

Non Members \$135.00

**ADD \$10.00 FOR LATE REGISTRATION AT
THE DOOR**

REGISTRATION CUTOFF 11-26-18

**If you don't cancel within 3 days you will be
responsible for 50% of the registration fee.**

Amount Enclosed: \$_____

**Mail completed form and check made
payable to:**

MPMA

P.O. Box 26546

FRASER, MI. 48026

***PLEASE MAIL OR FAX YOUR
REGISTRATION IN TO HOLD YOUR
SEAT! fax 586-296-9581**