

Upcoming MPMA Events  
include:

**November 28, 2018- Dearborn-  
Core or 7A**

**December 3, 2018-Ann Arbor-7A  
or 7F**

**February 13-14, 2019  
MPMA Winter Meeting- Battle  
Creek- FireKeepers Casino &  
Hotel**

**\*This is NOT a  
complete list of  
trainings, please  
visit our web-site at  
[www.Mipma.org](http://www.Mipma.org)  
often to view  
updated training  
schedules.**

**MPMA  
P O Box 26546  
Fraser, MI 48026**

**First Class**

**Dated Material-Technician Training and Recertification**



**October 18, 2018**  
Audie's Family Restaurant  
314 Nicolet Street  
Exit 339 off I-75  
Mackinaw City, MI 49701  
**231-436-5744**

**Sign up for the  
October 18, 2018 workshop.  
Register in advanced by fax,  
email or send the enclosed  
registration in TODAY to  
reserve your seat. For  
additional MPMA news,  
training schedule information  
and current events: Visit  
[WWW.MIPMA.org](http://WWW.MIPMA.org)**

**MPMA Education and Training  
Workshop  
October 18, 2018  
Chairperson: Dave Driver.  
Univar  
MDA credits Requested – 7B or  
Core 8**

7:45-8:25- Registration and breakfast

8:25-8:45- Introduction and preview of  
the days agenda

8:45-10:00- Carpenter Ants- biology,  
mechanical control measure, chemical  
control measures. Deep dive into product  
choices and liquid vs granules. David  
Driver Univar ES

10:00-10:15- Break

10:15- 11:15- Carpenter Bees- biology,  
control measures. David Driver Univar  
ES

11:15-noon- MPMA working for you!  
Updates on MPMA activities and how  
that effects every PMP in Michigan.  
Benefits of being an MPMA member.

Noon-1 pm- Lunch

1:00-2:15- Michigan Department of Ag

2:15-2:30- Break

2:30- 3:30- Powder Post Beetles- in depth  
discussion on biology, control measures  
both mechanical and chemical. Label  
break downs in regards to wood treatment  
calculations. David Driver Univar ES

3:30- 3:40- Break

3:40- 4:40- Termite Pretreat 101- an in  
depth look at pretreat calculations and  
workgroup activity figuring calculations.  
David Driver Univar ES

4:40-5 pm- Wrap up, discussion, and MDA  
credit form completion.

**"MAKE A DIFFERENCE"  
OPTIONS!**

- One package of diapers= \$10.00  
discount off registration.
- 2 packages of diapers = \$ 25.00  
off registration.
- Univar Bucks: 3 jars/cans of baby  
formula gets a 5% discount off  
any order over \$ 100.00.
- 5 jars/cans of baby formula gets  
a 7% discount off any order over  
\$ 100.00.
- 7 jars of baby formula gets a 9%  
discount off any order over  
\$100.00.

PLEASE NOTE: discounts can not be  
used for agency products.

*REGISTRATION*  
**October 18, 2018**

Name\_\_\_\_\_

Name\_\_\_\_\_

Name\_\_\_\_\_

Name\_\_\_\_\_

Company\_\_\_\_\_

Address\_\_\_\_\_

City\_\_\_\_\_ State\_\_\_\_\_

Zip\_\_\_\_\_

*FEES: Members \$75.00/Add'l person  
same Co. \$50.00*

*Non Members \$135.00*

*ADD \$10.00 FOR LATE REGISTRATION AT  
THE DOOR*

***REGISTRATION CUTOFF 10-12-18***

*If you do not cancel within 3 days you will be  
responsible for 50% of the registration fee.*

*Amount Enclosed: \$\_\_\_\_\_*

*Mail completed form and check made  
payable to:*

**MPMA**

**P.O. Box 26546**

**FRASER, MI. 48026**

***\*PLEASE MAIL OR FAX YOUR  
REGISTRATION IN TO HOLD YOUR  
SEAT! Fax 586-296-9581***